

**Anderson County Extension
Family & Consumer Sciences
Newsletter
Summer 2023
Building Strong Families**

Cooperative Extension Service

Anderson County
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Important Dates:

- June 3**—Basket Guild , 10—3 p.m.
- June 5**—Quilt Guild, 6 p.m.
- June 8**—County Annual Meeting, 6—8 p.m.
- June 10**—2nd Saturday Sew, 10—4 p.m.
- June 12**—"Carolina Star" Class, 12 p.m.
- June 15**—EH Project Day, 9—4 p.m.
- June 19—24**—Home, Craft and Garden Fair/
Floral Hall, American Legion Building at
the Fairgrounds
- June 29**—Homemaker Council Meeting, 10 a.m.
- July 1**—Basket Guild, 10—3 p.m.
- July 3**—Quilt Guild, 6 p.m.
- July 4**—**Extension Office Closed, Holiday**
- July 6**—EH Project Day, 9—4 p.m.
- July 8**—2nd Saturday Sew, 10—4 p.m.
- July 27**—Homemaker Council Meeting, 10 a.m.
- August 5**—Basket Guild, 10—3 p.m.
- August 7**—Quilt Guild, 6 p.m.
- August 10**—EH Project Day, 9—4 p.m.
- August 12**—2nd Saturday Sew, 10—4 p.m.
- August 14**—Little Circle, 12:00 p.m.
- August 14**—Friendship Circle, 5:00 p.m.
- August 24**—Homemaker Council Meeting,
10 a.m.
- September 4**—**Extension Office Closed, Labor
Day Holiday**

Hello Everyone,

June 8th from 6-8 p.m. is the county homemaker annual meeting. The theme is "Lets Take A Hike". Friendship is working on decorations and Little Circle will provide the food. EVERYONE is welcome! Please come join our special day with all groups coming together. Also please bring one item for the food pantry. Top two things needed are canned peas and shelf milk but anything is appreciated.

June 12th Nicole from Spencer County has agreed to come and show us how to make Carolina Stars (also known as snow flakes). This is done with reed, many colors to pick from. You make three for \$35. If you are interested please text or call me (502-604-1308) by June 6th so Nicole can make sure to bring enough reed. You need to bring nothing but payment.

Many probably haven't heard we are planning for a bazaar. We will use project days to start making items. Project day had to be moved to June 15th due to annual meeting. We are going to work on mug rugs. Bring your sewing machines and scissors etc. We have the material. If you do not have a sewing machine still join us as there will be something for everyone to help with. Hope to see you all there!

Our first fund raiser will be July 24th at Dairy Queen from 4-7 p.m.. If you cannot help, please go to Dairy Queen as we get 10% of all sales between 4-7 p.m.

Have a wonderful summer!

Donna Nicolette
Anderson County Homemaker
President



**Home, Craft and Garden Fair
Catalogs are available for pickup at
the Extension Office!**



Congratulations to the Anderson County Homemaker Blue Ribbon Winners at the KEHA State Meeting!!! Great job ladies!!

Apparel, Accessory

Rhonda Barnett

Apparel, Specialty

Garnetta Smith

Art, 3-Dimensional, Sculpture

Rhonda Barnett

Art, Recycled, Clothing

Kayla Hammond

Art, Recycled, Household

Garnetta Smith

Crochet, Fashion

Garnetta Barnette

Jewelry, Original Design

Garnetta Barnette

Needlepoint, Cloth Canvas

Marsha Cole

Quilts, Novelty

Marsha Cole

Quilts, Miscellaneous

Betty Jo Moss

Paper Crafting, Origami

Garnetta Barnette



2023 Home, Craft and Garden Fair

June 19—24



Be sure to enter items in the Fair!

The Anderson County homemakers are sponsoring a patriot basket for the Home, Craft and Garden Fair. Donations will be \$1.

Please bring items to put in basket to the Anderson County Homemaker Annual Meeting on June 8th!



You can view this newsletter & find a variety of other information & upcoming events on our county website.

Visit us at: <http://anderson.ca.uky.edu>

Follow us on Facebook: <http://www.facebook.com/andersoncountyCES>

Let us know if you have any questions about this newsletter or need additional information.

Susan Campbell

Susan Campbell, Anderson County Extension Agent for 4-H/Youth Development