

**Enrollment Form For  
Anderson County Extension Homemakers Association**

**Name of Club** \_\_\_\_\_ **Mailbox** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **County:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone: Home** (\_\_\_\_) \_\_\_\_\_ **Cell:** (\_\_\_\_) \_\_\_\_\_

**Date of Birth (year optional):** \_\_\_\_\_ **#of years a Homemaker:** \_\_\_\_\_

### How your \$12 dues are used:

**Total County Dues** **\$12.00**

*Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.*