

Summer Camp

Spots are limited so don't delay in registering. Don't miss out on the fun! Adult volunteers are needed. If an adult attends 1 child will go for FREE!!!! If interested in being a 4-H camp volunteer.(Spots are limited) Contact Susan via email or phone. <u>susan.campbell@uky.edu</u> 502-839-7271.

Complete the 3 Steps to Register

- 1. Registration link for Campers https://www.signupgenius.com/go/30e0b4aaeaa2aa0fb6-20232#/
- 2. Complete & Submit Health Paperwork https://form.platoforms.com/frg2cxsvt70/
- 3. Submit Payment Online or in person. <u>https://www.andersoncounty4h.com/product/summer-camp-2024/50?cs=true&cst=custom</u>



4-H Sewing signups due February 20th. Use this link to register. <u>https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-4hsewing#/</u>



4-H Speech & Demo Contest

Public is speaking is a life skill all youth should learn. We will be hosting our annual contest on Thursday March 7th. Registraton Due March 4th.

To Register use this link: <u>https://sugeni.us/dyYk</u>

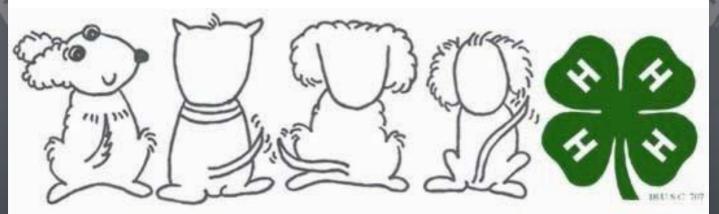
Or call Susan at 502-839-7271 or email susan.campbell@uky.edu



Teen Retreat is for youth grades 9th-12th grade Cost: \$ 80.00 Registration Due: February 23rd Registration Link: <u>https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-2022</u>



Dog Club



Dogs learn obedience. Kids learn responsibility.

Explore dog care, health, training, and much more!

- Learn about dog breeds, anatomy, and conformation.
- Practice grooming, training, and showing.
- Demonstrate responsible dog ownership.

- Participate in 4-H Camp Canine.
- Learn about dog-related careers and service opportunities

Dog Club: In the process of recruiting a leader.

Cooking Club



4-H offers projects in food preparation, food preservation, and nutrition. • Learn food preparation and food safety skills that you can use for a lifetime. • Discover the health benefits of eating a variety of nutritious foods, using My Plate as a meal planning guide. • Discover where foods come from. Kentucky produces a wealth of fine foods.

Pre-Registration is REQUIRED

Meeting Dates: 2nd Tuesday of each month. Club is currently FULL

Livestock Club



Livestock club members are engaged in a variety of hands-on activities and experiences that cultivate an increased understanding and appreciation for agriculture. Projects and activities are offered in the areas of beef cattle, sheep, swine, goats, dairy, and food science. We are excited to have new leaders on board to offer hands on livestock and agriculture lessons and activities.

Livestock Club: TBA

Shooting Sports Club



Woodford & Anderson County Shooting Sports

· Learn about proper firearm safety and marksmanship

• Learn about all six disciplines offered through the program including archery, rifle, pistol, shotgun, black powder, and hunter challenge.

• Participate in the State Shooting Sports Competition

Meeting Dates:

March 4th

Starting in April we will begin meeting every Monday at the Anderson County Sportsmans Club. We will offer participation in the following events: Archery, Shotgun, Rifle, Pistol and Muzzleloader. Summer meetings kick off with a cookout on April 15th, and will contine on Monday evenings through August.

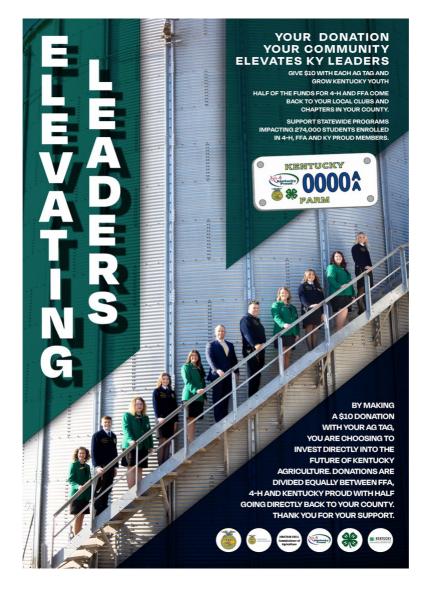
https://nra.yourlearningportal.com/Course/HuntersEdActivityInfoPage

Volunteers Needed

4-H programs are lead by leaders. The more leaders we have the more programs we can offer to the youth of Anderson County. Contact Susan for more details!







Did you know your support of farm tags go help Kentucky 4-H on both the state and local level? Half of the portion for Kentucky 4-H is used at the state level and the other half is donated back to Anderson County. Be sure to stop by the Anderson County clerk's office and renew your farm tags today!



Susan Campbell Anderson County 4-H Agent

