FAMILY & CONSUMER SCIENCES

Anderson County Extension Family & Consumer Sciences Newsletter September 2023 Building Strong Families



Cooperative Extension Service

Anderson County 1026 County Park Road Lawrenceburg, KY 40342 (502) 839-7271 Fax: (502) 839-9829 anderson.ca.uky.edu



Important Dates:

September 2—Basket Guild, 10—3 p.m.

September 4—Extension Office Closed, Labor Day Holiday

September 5—Quilt Guild, 6 p.m.

September 7—EH Project Day, 9—4 p.m.

September 9—2nd Saturday Sew, 10—4 p.m.

September 11—Little Circle, 12:00 p.m.

Friendship Circle, 5 p.m.

September 21—Lunch & Learn 11—1 p.m.

September 28—Homemaker Council Meeting, 10 a.m.

October 21— Homemaker Bazaar, 9—3 p.m.

Volunteer Hours Reported for Anderson County Extension Homemakers for 2022-23:

Extension 868
KEHA 990
Community 3955
Personal 2868
Books Read 816

Great Job Homemakers! As Extension Homemaker members, you are a great asset to Extension, to your club, and your community. The many volunteer service hours that you perform and donation of your time and talents truly make a difference. Thank you for all that you do!

Lexington, KY 40506

Dear Homemakers,

October 13, is the area trip to Bernheim Forest. We will be joining Mercer County. Should you want to drive that is fine too. More news to come. If you're interested give me a call so I can start a list. 502-604-1308

October 31 area council meeting is in Boyle County. Go dressed up for Halloween! ALL ARE WELCOME!!!! Need a ride? Let me know and we may be able to accommodate you.

Leader Lessons will be recorded this year, so everyone can watch it on their own computer. Watch for Janet to share site address.

Very important is our first Bazaar. We need a lot of people to pull this off. If possible make ten or more homemade items. Bakers are needed. Date is October 21 at the extension

office. Save bags, newspapers, etc. to wrap items.

Have a wonderful September!

Donna Nicolette
Anderson County Homemaker
President



Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lunch & Learn September 21, 11—1 p.m. RSVP by September 18th FREE!!

Join the homemakers as club members demonstrate two recipes from the 2023 Food and Nutrition Recipe Calendar! They will be sharing "Tuscan Chicken & Pasta" and "Blueberry Cheesecake Bars".





You can view this newsletter & find a variety of other information & upcoming events on our county website.

Visit us at: http://anderson.ca.uky.edu

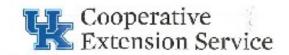
Follow us on Facebook: http://www.facebook.com/andersoncountyCES

Let us know if you have any questions about this newsletter or need additional information.

Susan Campbell, Anderson County
Extension Agent for 4-H/Youth Development







Fort Harrod Area Heritage Craft Camp

October 27-28, 2023

Boyle County Extension Office 99 Corporate Dr. Danville, Kentucky

Rocking Down Memory Lane



To register visit: https://franklin.ca.uky.edu
Or scan the QR code



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