

Anderson County 4-H



Summer Camp

Registration is now open for summer camp!

Spots are limited so don't delay in registering.

Registration link for Campers <https://www.signupgenius.com/go/30e0b4aaaa2aa0fb6-20232#/>

Registration link for Junior Counselors <https://www.signupgenius.com/go/30e0b4aaeaa2aa0fb6-junior#/>

Registration link for Adult Counselors <https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-adult>



2023 Campers & Teens Registration Form (ages 5 to 17)
(1).pdf

Summer Camp Health Paperwork

Download

845.2 KB



Cloverbud Summer Camp

Cloverbud Summer Camp is a shorter version of regular summer camp. This camp is open to youth ages 6-8(or have not completed 3rd grade)

WE MUST HAVE 1 MALE ADULT and 1 FEMALE ADULT ATTEND or our campers cannot attend!!

Registration Link <https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-4hsummer1>

Payment Link: <https://www.andersoncounty4h.com/>



Camper Application.pdf

Download

1.3 MB

University of Kentucky
College of Agriculture,
Food and Environment

KENTUCKY STATE UNIVERSITY
College of Agriculture,
Community, and the Sciences

03.14.2023

**Kentucky 4-H
Capitol Experience**

Sponsored by:

 **KENTUCKY**
4-H FOUNDATION

 **Kentucky
Association of
Extension
4-H Agents**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546

 
Disabilities
accommodated
with prior notification.

4-H Capitol Experience

We will travel to Frankfort to meet with our elected officials, sit in on Ag policy meeting, and to dive into how our government works.

Spots are limited. To register use this link <https://sugeni.us/dyYw>



ANDERSON CO 4-H



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

4-H SPEECH & DEMO CONTEST

THURSDAY, MARCH 9

5:30 PM
6:00 PM

REGISTRATION
CONTEST BEGINS

TPS://4-H.CA.UKY.EDU/CONTENT/STATE-4-H-COMMUNICATIONS-DAY

SPEECHES

- TOPIC CHOICE OF PARTICIPANT
- JUNIORS TIME 3-5 MINUTES
SENIORS 5-7 MINUTES

DEMONSTRATIONS

CATEGORIES

AGRICULTURE, ANIMAL SCIENCE, VISUAL ARTS, PERFORMING ARTS, CLOTHING & TEXTILES, FAMILY & CONSUMER SCIENCE, FOODS, HEALTH, TEAM DEMONSTRATIONS, NATURAL RESOURCES, SHOOTING SPORTS, SCIENCE ENGINEERING, AND TECHNOLOGY, DIGITAL MEDIA PRESENTATION

**DEMONSTATION SHOULD BE
5-15 MINUTES**

TO REGISTER

USE THIS LINK
[HTTPS://SUGENI.US/DYYK](https://sugeni.us/dyyk)
FOR QUESTIONS
CONTACT
SUSAN CAMPBELL
502-839-7271
SUSAN.CAMPBELL@UKY.EDU

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4-H Speech & Demo Contest

Public is speaking is a life skill all youth should learn. We will be hosting our annual contest on Thursday March 9th.

To Register use this link: <https://www.signupgenius.com/go/30e0b4aaeaa2aa0fb6-communication#/>

For more information <https://4-h.ca.uky.edu/content/state-4-h-communications-day>

Or call Susan at 502-839-7271 or email susan.campbell@uky.edu



Natural Resources Science Academy

Natural Resources Science Academy is open for current 5th graders to apply. This is a 3 year program and will begin in September 2023. If interested please complete the application and submit to Susan by April 28th.

Video: <https://youtu.be/Ee2eKfAwi5M>



NRESci Application Packet.pdf

[Download](#)
893.6 KB

Dog Club



Explore dog care, health, training, and much more!

- Learn about dog breeds, anatomy, and conformation.
- Practice grooming, training, and showing.
- Demonstrate responsible dog ownership.
- Participate in 4-H Camp Canine.
- Learn about dog-related careers and service opportunities

Dog Club Meets the 1st Thursday and 3rd Monday of each month at 6:00 PM

4-H CAMP CANINE

CENTRAL
REGION



Who: ALL 4-H Members and Cloverbuds*

When: Saturday, March 25, 2023

Where: Anderson Co Extension Office

Cost: \$25 (includes lunch and t-shirt)

*Cloverbuds must have an adult present to attend.
Participants can attend with or without a dog.

**Contact your 4-H agent
for more info or to
register!**



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Dog Day Camp

Central Region Dog Day Camp will be held at the Anderson County Extension Office on Saturday March 25th. To register call 502-839-7271 or email susan.campbell@uky.edu

Registration is due March 2nd.

Cloverbuds

4-H CLOVERBUDS

Just like the 4-H program for older youth, the purpose of the 4-H Cloverbuds is to help young children learn life skills to become competent, caring and contributing citizens. Specifically, Cloverbuds are youth who are 5-8 years old.

Numbers are limited. We are currently at capacity. We are more than happy to add you to the waiting list if a spot opens up.

Cloverkids



Cloverkids is designed to be an extension of our Cloverbud program. This club would be for youth 9 years old-5th grade.

WE NEED A VOLUNTEER! If you are interested in being a leader for this club please contact Susan at the AC Extension Office 502-839-7271 or via email susan.campbell@uky.edu

Cooking Club



4-H offers projects in food preparation, food preservation, and nutrition. • Learn food preparation and food safety skills that you can use for a lifetime. • Discover the health benefits of eating a variety of nutritious foods, using My Plate as a meal planning guide. • Discover where foods come from. Kentucky produces a wealth of fine foods.

Space is limited and pre-registration is required!

We currently have a few spots available. <https://www.signupgenius.com/go/30e0b4aaeaa2aa0fb6-20222023>

Livestock Club



Livestock club members are engaged in a variety of hands-on activities and experiences that cultivate an increased understanding and appreciation for agriculture. Projects and activities are offered in the areas of beef cattle, sheep, swine, goats, dairy, and food science.

We are excited to have new leaders on board to offer hands on livestock and agriculture lessons and activities.

Livestock Club meets the 2nd Thursday at 6:00PM

Middle School Club



Middle School club is open to youth in 6th-8th grades. This program is designed to develop leadership, citizenship, and communication skills.

WE NEED A VOLUNTEER! If you are interested in being a leader for this club please contact Susan at the AC Extension Office 502-839-7271 or via email susan.campbell@uky.edu

Important Dates

Teen Summit- March 16th-18th

Shooting Sports Club



Woodford & Anderson County Shooting Sports

- Learn about proper firearm safety and marksmanship
- Learn about all six disciplines offered through the program including archery, rifle, pistol, shotgun, black powder, and hunter challenge.
- Participate in the State Shooting Sports Competition

Meeting Dates:

March 6th @Anderson County Extension office(DOWNSTAIRS ROOM) 6:00 PM

Practice will begin in April on the range at the Anderson County Sportsmans Club on Monday Nights.

Range practices will end the 1st of September.

Teen Club



There are many dynamic opportunities for teen's to become involved in 4-H projects and activities on the local, district and state level. 4-H offers a variety of opportunities for teens to develop life skills that they will need throughout their life. Teen club is for youth that are in 9th-12th grade.

Meeting dates TBA

Mark your calendar:

February 24th-26th- Teen Retreat

June 13th-16th- Teen Conference