



ANDERSON COUNTY 4-H



Learn
To Do
By Doing

4-H SUMMER CAMP

July 8th-11th

Cost \$300.00

Summer Camp

Registration is now open for summer camp!

Spots are limited so don't delay in registering. Don't miss out on the fun!

Adult volunteers are needed. If an adult attends 1 child will go for FREE!!!! If interested in being a 4-H camp volunteer.(Spots are limited) Contact Susan via email or phone. susan.campbell@uky.edu 502-839-7271.

Complete the 3 Steps to Register

1. Registration link for Campers <https://www.signupgenius.com/go/30e0b4aaeaa2aa0fb6-20232#/>
2. Complete & Submit Health Paperwork <https://form.platoforms.com/frg2cxsvt70/>
3. Submit Payment Online or in person. <https://www.andersoncounty4h.com/product/summer-camp-2024/50?cs=true&cst=custom>

A colorful poster for the 4-H Sewing Project. It features a green four-leaf clover with 'H's in the leaves in the top left, and the UK logo with 'Martin-Gatton College of Agriculture, Food and Environment' in the top right. The title '4-H Sewing Project' is in large green letters. Below the title, it lists 'Ages: 9-18', 'Must bring an adult to assist with project', 'Project: Drawstring Backpack', 'Times: Tuesdays from 5:30p.m. - 7:00 p.m.', 'Dates: February 27th- March 26th', and 'Cost: No charge but each participant will purchase supplies for project'. The poster is decorated with various sewing-related icons like scissors, thread, buttons, a mannequin, a sewing machine, and fabric pieces. At the bottom, it says 'WE ARE AN EQUAL OPPORTUNITY ORGANIZATION'.

4-H Sewing Project

Ages: 9-18

Must bring an adult to assist with project
Project: Drawstring Backpack
Times: Tuesdays from 5:30p.m. - 7:00 p.m.
Dates: February 27th- March 26th
Cost: No charge but each participant will purchase supplies for project

WE ARE AN EQUAL OPPORTUNITY ORGANIZATION

4-H Sewing signups due February 20th.

Use this link to register. <https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-4hsewing#/>



ANDERSON CO 4-H 4-H SPEECH & DEMO CONTEST

Martin Gattton
College of Agriculture,
Food & Environment

THURSDAY, MARCH 7

5:30 PM
6:00 PM

REGISTRATION
CONTEST BEGINS

TPS://4-H.CA.UKY.EDU/CONTENT/STATE-4-H-COMMUNICATIONS-DAY

SPEECHES

- TOPIC CHOICE OF PARTICIPANT
- JUNIORS TIME 3-5 MINUTES
SENIORS 5-7 MINUTES

DEMONSTRATIONS

CATEGORIES
 AGRICULTURE, ANIMAL SCIENCE, VISUAL
 ARTS, PERFORMING ARTS, CLOTHING &
 TEXTILES, FAMILY & CONSUMER SCIENCE,
 FOODS, HEALTH, TEAM
 DEMONSTRATIONS, NATURAL
 RESOURCES, SHOOTING SPORTS,
 SCIENCE ENGINEERING, AND
 TECHNOLOGY, DIGITAL MEDIA
 PRESENTATION

**DEMONSTATION SHOULD BE
5-15 MINUTES**

FOR QUESTIONS
 CONTACT
 SUSAN CAMPBELL
 502-839-7271
 SUSAN.CAMPBELL@UKY.EDU

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Substantial programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political beliefs, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reported or suspected prior civil rights activity. Reasonable accommodations of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties Cooperating.
Lexington, KY 40506



Disability
accommodated
with prior notification.

4-H Speech & Demo Contest

Public speaking is a life skill all youth should learn. We will be hosting our annual contest on Thursday March 7th. Registration Due March 4th.

To Register use this link: <https://sugeni.us/dyYk>

Or call Susan at 502-839-7271 or email susan.campbell@uky.edu

MARCH 8-10



TEEN RETREAT

✿ C1-C4 2023 ✿



CONTACT YOUR COUNTY 4-H AGENT FOR DETAILS!



Teen Retreat is for youth grades 9th-12th grade

Cost: \$ 80.00

Registration Due: February 23rd

Registration Link: <https://www.signupgenius.com/go/30E0B4AAEAA2AA0FB6-2022>



ANDERSON CO. FARM BUREAU &
ANDERSON CO. 4-H PRESENT



Easter at the Farm

SATURDAY, MARCH 16TH, 10AM-12PM

EASTER EGG HUNT AT 12PM

LOCATION ANDERSON COUNTY EXTENSION OFFICE

FREE EVENT FEATURING:

- PROFESSIONAL PHOTO WITH THE EASTER BUNNY
- FARM PETTING ZOO
- EASTER EGG HUNT

EASTER EGG HUNT

- WILL BE DIVIDED BY AGE GROUPS (TODDLER, PRESCHOOL, ELEMENTARY, 10-UP)



Dog Club



Dogs learn obedience. Kids learn responsibility.

Explore dog care, health, training, and much more!

- Learn about dog breeds, anatomy, and conformation.
- Practice grooming, training, and showing.
- Demonstrate responsible dog ownership.

- Participate in 4-H Camp Canine.
- Learn about dog-related careers and service opportunities

Dog Club: In the process of recruiting a leader.

Cooking Club



4-H offers projects in food preparation, food preservation, and nutrition. • Learn food preparation and food safety skills that you can use for a lifetime. • Discover the health benefits of eating a variety of nutritious foods, using My Plate as a meal planning guide. • Discover where foods come from. Kentucky produces a wealth of fine foods.

Pre-Registration is REQUIRED

Meeting Dates: 2nd Tuesday of each month.

Club is currently FULL

Livestock Club



Livestock club members are engaged in a variety of hands-on activities and experiences that cultivate an increased understanding and appreciation for agriculture. Projects and activities are offered in the areas of beef cattle, sheep, swine, goats, dairy, and food science.

We are excited to have new leaders on board to offer hands on livestock and agriculture lessons and activities.

Livestock Club: TBA

Shooting Sports Club



Woodford & Anderson County Shooting Sports

- Learn about proper firearm safety and marksmanship
- Learn about all six disciplines offered through the program including archery, rifle, pistol, shotgun, black powder, and hunter challenge.
- Participate in the State Shooting Sports Competition

Meeting Dates:

March 4th

Starting in April we will begin meeting every Monday at the Anderson County Sportsmans Club. We will offer participation in the following events: Archery, Shotgun, Rifle, Pistol and Muzzleloader. Summer meetings kick off with a cookout on April 15th, and will continue on Monday evenings through August.

<https://nra.yourlearningportal.com/Course/HuntersEdActivityInfoPage>

Volunteers Needed

4-H programs are lead by leaders. The more leaders we have the more programs we can offer to the youth of Anderson County. Contact Susan for more details!



**ANDERSON COUNTY 4-H
NEEDED VOLUNTEERS
CLUB LEADERS :**

**ART
DOG
OUTDOOR ADVENTURES
CLOVERBUD
CLOVERKIDS
MIDDLE SCHOOL**

**ARE YOU INTERESTED? CALL US AT (502)839-7271
OR EMAIL SUSAN.CAMPBELL@UKY.EDU**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Poultry and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Identified programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and all are administered on the basis of race, color, gender, religion, national origin, marital status, age, physical handicap, or mental disability or handicap or otherwise for their full and equal access. Reasonable accommodations of facilities may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture and Kentucky Counties, Cooperating
Lexington, KY 40506



Accessibility
impaired/limited
with prior notification.

Ag Tag

ELEVATING LEADERS

**YOUR DONATION
YOUR COMMUNITY
ELEVATES KY LEADERS**

GIVE \$10 WITH EACH AG TAG AND
GROW KENTUCKY YOUTH

HALF OF THE FUNDS FOR 4-H AND FFA COME
BACK TO YOUR LOCAL CLUBS AND
CHAPTERS IN YOUR COUNTY.

SUPPORT STATEWIDE PROGRAMS
IMPACTING 274,000 STUDENTS ENROLLED
IN 4-H, FFA AND KY PROUD MEMBERS.

**KENTUCKY
0000A
FARM**

BY MAKING
A \$10 DONATION
WITH YOUR AG TAG,
YOU ARE CHOOSING TO
INVEST DIRECTLY INTO THE
FUTURE OF KENTUCKY
AGRICULTURE. DONATIONS ARE
DIVIDED EQUALLY BETWEEN FFA,
4-H AND KENTUCKY PROUD WITH HALF
GOING DIRECTLY BACK TO YOUR COUNTY.
THANK YOU FOR YOUR SUPPORT.

Did you know your support of farm tags go help Kentucky 4-H on both the state and local level? Half of the portion for Kentucky 4-H is used at the state level and the other half is donated back to Anderson County. Be sure to stop by the Anderson County clerk's office and renew your farm tags today!



Susan Campbell Anderson County 4-H Agent